

# SINGAPORE CRICKET CLUB MEMBERSHIP APPLICATION FORM

Membership Department, Connaught Drive, Singapore 179681

Telephone: +65 6338 9271 Fax: +65 6337 0119

Email: [scc@scc.org.sg](mailto:scc@scc.org.sg) Website: [www.scc.org.sg](http://www.scc.org.sg)



## APPLICATION FOR HONORARY MEMBERSHIP

### PLEASE READ – IMPORTANT NOTES ON SUBMISSION OF APPLICATION:

- Ensure that you complete all relevant sections of this application form, including Annex 1 (Personal Data Protection Act – Consent Form).
- Upon approval of your application, a Membership package consisting of your Membership card will be given to you.
- The following documents must be submitted together with your completed application form in order for the Club to consider your application:-
  - (1) Photocopy (front and back) of NRIC or passport of applicant, spouse and children (if applicable);
  - (2) Two passport-size colour photos of applicant, spouse and children (if applicable);
  - (3) Marriage certificate (if applicable); and
  - (4) Personal Data Protection Act (PDPA) Member's Consent Form.
- Please note that if any of the foregoing documents not furnished together with this application form, or if this application form is incomplete, your application herein will not be processed by the Club at all.
- Submission of this application can be done in person or by post addressed to the Membership Department.
- To check on the status of your application herein, please contact the Membership Department.

**(A) PERSONAL PARTICULARS**

Surname: \_\_\_\_\_ Title / Rank: \*Mr / Mrs / Ms / Dr / Other: \_\_\_\_\_

Given Name: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Gender: \_\_\_\_\_ Male / Female

NRIC / Passport Number: \_\_\_\_\_ Date of birth (dd/mm/year): \_\_\_\_\_

Nationality: \_\_\_\_\_ Place of birth: \_\_\_\_\_

Race: \_\_\_\_\_ Religion: \_\_\_\_\_

Residency Status: \*Singapore Citizen / Permanent Resident / Non Resident

Singapore Immigration Pass Number (if applicable): \_\_\_\_\_

Aggregate Number of Years in Singapore: \_\_\_\_\_ Expected length of stay in Singapore: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Residential Telephone: \_\_\_\_\_ Mobile number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Occupation / Designation: \_\_\_\_\_

Company Name: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Company Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Office Telephone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

Degree / Professional Qualification (if any): \_\_\_\_\_

Professional / Business Position(s) held over the past 5 years, with Name of Firm or Organisation (if any): \_\_\_\_\_

Other Relevant Personal / Professional Background (if any): \_\_\_\_\_

*Please indicate where you prefer your mail to be sent to (tick one box only for each category)*

Correspondence	<input type="checkbox"/>	Home	<input type="checkbox"/>	Office	<input type="checkbox"/>	Other: _____
Club Magazine	<input type="checkbox"/>	Home	<input type="checkbox"/>	Office	<input type="checkbox"/>	Other: _____

Statement of Account will be sent via email.

Other Club Memberships (in the past 5 years): \_\_\_\_\_

Name to appear on Membership card: \_\_\_\_\_

Reasons for joining the Singapore Cricket Club: \_\_\_\_\_

How you get to know the Club ? \_\_\_\_\_ (Through Club Member, Website, Magazine)  
If introduced through Club Member, please state the name and Membership number of that Club Member

• Delete where appropriate

**(B) PARTICULARS OF SPOUSE (TO BE COMPLETED IF REGISTERING AS FAMILY MEMBER)**  
*(Please refer to Rule 13(d))*

Surname: \_\_\_\_\_ Title / Rank: \*Mr / Mrs / Ms / Dr / Other: \_\_\_\_\_  
Given Name: \_\_\_\_\_  
NRIC / Passport Number: \_\_\_\_\_ Date of birth (dd/mm/year): \_\_\_\_\_  
Nationality: \_\_\_\_\_ Place of birth: \_\_\_\_\_  
Residency Status: \*Singapore Citizen / Permanent Resident / Non Resident  
Singapore Immigration Pass Number (if applicable): \_\_\_\_\_  
Occupation / Designation: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Company Address \_\_\_\_\_  
Postal Code: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Mobile number: \_\_\_\_\_

**(C) PARTICULARS OF CHILDREN (TO BE COMPLETED IF REGISTERING AS FAMILY MEMBER)**  
*(A child can only be registered as a Family Member if he/she is above 16 years and below 26 years of age and single at the time of application (please refer to Rule 13(a).))*

**CHILD 1**

Name(underline surname): \_\_\_\_\_  
NRIC / Passport Number: \_\_\_\_\_ Date of birth (dd/mm/year): \_\_\_\_\_  
Nationality: \_\_\_\_\_ Relationship: \*Son / Daughter  
Place of Birth: \_\_\_\_\_ Race: \_\_\_\_\_

**CHILD 2**

Name(underline surname): \_\_\_\_\_  
NRIC / Passport Number: \_\_\_\_\_ Date of birth (dd/mm/year): \_\_\_\_\_  
Nationality: \_\_\_\_\_ Relationship: \*Son / Daughter  
Place of Birth: \_\_\_\_\_ Race: \_\_\_\_\_

**CHILD 3**

Name(underline surname): \_\_\_\_\_  
NRIC / Passport Number: \_\_\_\_\_ Date of birth (dd/mm/year): \_\_\_\_\_  
Nationality: \_\_\_\_\_ Relationship: \*Son / Daughter  
Place of Birth: \_\_\_\_\_ Race: \_\_\_\_\_

**(D) FAMILY MEMBERSHIP APPLICATION (Please refer to Rule 13)**

- **Family membership must be accompanied by a marriage certificate, birth certificate(s) and two passport-size colour photos.**
- **Family Membership is subject to the approval of the General Committee.**

I **wish to** register my spouse as a Family Member.

I **do not wish to** register my spouse as a Family Member.

I **wish to** register my child/children as Family Member(s).

I **do not wish to** register my child/children as a Family Member(s).

\* Delete where appropriate

**(E) SPORTS SECTIONS**

Please fill in the section below if you/your family would like to join the respective sports sections. Do note that you are required to pay the relevant monthly section fee(s) for a minimum period of 12 months upon enrolling as a member of any sports section of the Club.

**I/We would like to join the following sports section(s) and agree to pay the relevant prevailing monthly section fee(s) for a minimum period of 12 months. The fees indicated are on a per month per person basis, excluding goods and services tax (GST). GST is payable on the fees.**

<u>Sports Section</u>	<u>Fees</u>	<u>Member</u>	<u>Spouse</u>	<u>Children (Name)</u>	
Balut	\$10.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Billiards & Snooker	\$5.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Bowls	\$7.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Bridge	\$7.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Cricket	\$15.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Darts	\$6.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Golf (Handicap: ____)	\$8.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Hockey	\$15.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Netball	\$10.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Rugby	\$25.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Football	\$15.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Squash	\$7.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
Tennis	\$4.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	_____
JSM Support Fund <sup>#</sup>	\$8.00	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	

<sup>#</sup> The Junior Sports Membership (JSM) Support Fund is used for tours, coaching and financial support for JSM conversion.

**(F) DECLARATIONS**

**Applicant's Declaration**

I, the undersigned, hereby apply for the Honorary Membership of the Singapore Cricket Club (the "Club").

I declare and warrant that all information provided in this application is true and correct and that I am not a bankrupt and that no bankruptcy or legal proceedings have been commenced or threatened against me. I undertake to notify the Club if any information I have provided becomes untrue, inaccurate or misleading, or if any bankruptcy or legal proceedings is commenced or threatened against me at any time subsequent to this application herein (i.e. whilst pending the outcome of my application herein, and if my application is accepted by the Club, whilst I am a candidate awaiting election and/or thereafter a member of the Club).

I also agree to provide any further information that is available to me and that the Club may request in relation to my application or membership.

In the event that the warranty / declaration given herein is breached, I accept responsibility for any loss or damage that may be suffered by me or the Club, and also hereby agree to indemnify the Club for any such loss or damage suffered by the Club. Also, in the event that any of the information provided in this application is found to be untrue and/or incorrect, or should any bankruptcy or legal proceedings be commenced or threatened against me following the submission of my application herein, I acknowledge and accept that the Club may reject my application for membership herein and/or terminate my membership (as the case may be) without assigning any reasons whatsoever.

I also agree that I shall be bound by the Club's Rules and Bye-Laws and other regulations currently in force, and those that may be added or amended by the Club from time to time as it may consider appropriate.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Spouse's Signature (if applicable) \_\_\_\_\_ Date: \_\_\_\_\_

**(G) FOR OFFICIAL USE ONLY**

Date Received: \_\_\_\_\_ Mode Received: \_\_\_\_\_

Received By: \_\_\_\_\_ Receiving Staff's Signature: \_\_\_\_\_

Mode of Payment: \_\_\_\_\_ Cheque / Cashier's Order No.: \_\_\_\_\_

Remarks (if any): \_\_\_\_\_

Processed By: \_\_\_\_\_ Date Processed: \_\_\_\_\_

Application Status: APPROVED / REJECTED Commencement Date: \_\_\_\_\_

Membership No. Assigned: \_\_\_\_\_

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# PERSONAL DATA PROTECTION ACT (PDPA) MEMBER'S CONSENT FORM



- Step 1 : Print this form, complete and sign it  
 Step 2 : Mail, fax or email the completed form to: Membership Department  
 Singapore Cricket Club  
 Connaught Drive, Singapore 179681  
 Telephone: +65 6338 9271  
 Fax: +65 6337 0119  
 Email: scc@scc.org.sg

Member's Name : \_\_\_\_\_  
 Member's Identification / Passport Number : \_\_\_\_\_  
 Membership Number : \_\_\_\_\_

## SECTION 1: UPDATED PERSONAL CONTACT PARTICULARS (COMPULSORY)

Home Number:		Mobile Number:	
Fax Number:		Office Number:	
Company Name:		Designation:	
Home Address:			
Mailing Address:			
Email Address:			

## SECTION 2: CONSENT

I would like to be kept informed of the latest announcements, news, events, surveys, marketing and advertising information and promotions by the Singapore Cricket Club (the "Club").

Pursuant to the above, I hereby authorise, agree and consent to allow the Club to:-

- a) collect, use, disclose and/or process personal data about me that I had previously provided to the Club, now provide to the Club, may in future provide to the Club and/or which the Club possesses about me, including but not limited to my name, my identification number, my telephone numbers, my mailing address, for the following purposes, namely:-
- (i) to perform or carry out all matters that are necessary and/or relevant to the purposes of maintaining or administering or furthering my ongoing membership with the Club; and
  - (ii) to provide me with marketing, advertising and promotional materials, information and/or documents relating to products and/or services and/or events that the Club may be marketing, selling, offering or promoting (as the case may be), whether such products and/or services and/or events exist now or are created in the future (the "Purposes");
- b) contact me for the purposes of providing me with information, materials and/or documents on any events, products, services or promotions provided or marketed by the Club, via the following mode(s) of communication (i.e. pursuant to the personal contact particulars that I have provided in Section 1 and/or Section 2(a) above), even if I am or become registered in the Do-Not-Call Registry:-
- Post / Mail / Courier     Email     Phone call  
 SMS / MMS     Fax     None of the above    *(Please select at least one)*
- c) disclose personal data about me to the Club's third party service providers and/or agents (eg. the Formula 1 and other local/ regional/international event or tournament partners) for the above Purposes; in this connection, I also consent to such third party service providers and/or agents of the Club processing my personal data (including sending me marketing, advertising and promotional information and/or documents through the above selected modes of communication) for the above Purposes of the Club.

Please note:

(1) You may, at any time, withdraw your consent for the Club and/or its third party service providers and/or agents to collect, use, disclose or process personal data about you for the above Purposes, or for inclusion in the mailing list for marketing materials by the Club. However, you acknowledge that by withdrawing your consent, the Club may not be able to continue maintaining or administering or furthering your membership effectively and/or you may miss or fail to receive relevant notices and messages pertinent to your ongoing relationship with the Club.

(2) If you have any questions about the Club's use of your personal information, or you wish to let us know about changes to your personal details held by the Club, or if at any time you wish to stop receiving marketing information and/or documents from the Club and/or its third party service providers and/or agents, then please contact the Club's Data Protection Officer at [dataprotection@scc.org.sg](mailto:dataprotection@scc.org.sg).

### SECTION 3: AUTHORISATION AND AGREEMENT

I also confirm that, where personal information of other person(s) have been disclosed by me or may be disclosed by me in the future for the purposes of my membership with the Club, I have obtained or will obtain (as the case may be) the prior consent of such person(s) to the disclosure of his/her/their respective personal data for the purposes of my disclosure to and collection by the Club.

### SECTION 4: AUTHORISATION AND AGREEMENT

I confirm and agree that I have read and understood the above provisions, that my consent granted herein shall supercede any other consent or withdrawal of consent which I may have previously provided to the Club in relation to contacting me for the purposes of providing me with information and/or documents on the latest announcements, news, events, surveys, marketing and advertising information and promotions by the Club, and that the personal contact particulars provided by me in Section 1 above are true, accurate and up-to-date, and that I am the user/subscriber of the telephone and/or fax number(s) and/or email address(es) provided by me above.

\_\_\_\_\_

Member's Signature

\_\_\_\_\_

Date

### FOR OFFICIAL USE ONLY

Date Received:

Mode Received:

Processed By:

\_\_\_\_\_

Staff's Signature

Date Processed: